

漢學研究

第四十二卷第四期

中華民國一一三年十二月

東亞佛教與道教文獻研究專輯

主編：廖肇亨、謝世維

「東亞佛教與道教文獻研究」專輯導言	廖肇亨、謝世維	1
漸入體制		
——五代時期東南禪宗的政教處境及其歷史意涵	黃庭碩	7
躋進仙階：元代民間神祇的道教化		
——以靈濟真人崇拜為例	張超然	63
建構信仰的共同體		
——元明二徐真人信仰與扶箕團體的互動	高振宏	121
明代洪武初年蔣山法會對元代的因革		
——以雪堂普仁刊刻《天地冥陽水陸儀文》為中心		
.....	唐 珣	165
十九世紀道教的日本跨域傳播與實踐		
——以平田篤胤玄學的三皇天柱五嶽宇宙觀為例		
.....	賴思妤	203
聖山形象的流轉		
——清末民初域外人士眼中的峨眉山	黃郁晴	259

附 錄

《漢學研究》第 42 卷作者索引	編輯部	321
《漢學研究》第 42 卷關鍵詞索引	編輯部	325
《漢學研究》稿約	編輯部	333
《漢學研究》寫作格式	編輯部	334

CHINESE STUDIES

Vol. 42, No. 4

December 2024

SPECIAL ISSUE ARTICLES **Editors: Liao Chao-heng, Hsieh Shu-wei**

Preface: Studies on Buddhist and Daoist Literature in East Asia Liao Chao-heng, Hsieh Shu-wei	1
The Political and Religious Contexts of Southeast Chan Buddhism during the Five Dynasties and Ten Kingdoms Period and Its Historical Significance..... Huang Ting-shuo	7
Incorporation into the Daoist Pantheon: The Cult of Lingji Zhenren 靈濟真人 and Daoist Canonization of Folk Deities in the Yuan Dynasty Chang Chao-jan	63
Constructing a Community of Belief: The Cult of the Xu Immortals and Planchette Altars during the Yuan and Ming Dynasties..... Kao Chen-hung	121
Reform of the Jiangshan Dharma Service by the Hongwu Emperor during the Yuan-Ming Transition: Xuetang Puren's Publication of <i>Tiandi Mingyang Shuilu Yiwu</i> Tang Yue	165
Transregional Dissemination and Practice of Daoism in Nineteenth-Century Japan: Hirata Atsutane's Cosmological Worldview..... Lai Sihyu	203
The Evolution of the Image of the Sacred Mountain: Mount Emei in the Eyes of Foreigners in the Late Qing and Early Republican Period..... Huang Yu-ching	259

APPENDICES

Index of Volume 42 by Authors	321
Index of Volume 42 by Keywords	325
Guide for Submissions to <i>Chinese Studies</i>	338
<i>Chinese Studies</i> Stylesheet	340