

List of Figures and Tables ix

Notes on Contributors xi

Open Section

Secularization and Religiosity: A Computational Psychological
Perspective 3

Francesco Rigoli

Prosocial Behavior, Spirituality, Religiousness, and Purpose in Life:
A Study among a National Sample of Argentinians 21

Daniel Travis, Hernán Furman and Hugo Simkin

A Qualitative Research on the Psycho-socio-spiritual Background
of Joining and Leaving Radical Religious Groups 40

İbrahim Yıldırım and Sevede Düzgüner

The Psychological Type Profile of Humanists UK: Not Just the Mirror
Image of Believers 65

Gareth Longden and Mandy Robbins

The Francis Burnout Inventory: Testing the Balanced Affect Model
Among Methodist Circuit Ministers in Great Britain 90

Leslie J. Francis, Andrew Village and John M. Haley

Psychological Type Profile of Methodist Ministers in Britain: Contributing
to the Atlas of Clergy Type Tables 102

Leslie J. Francis, John M. Haley and Ursula McKenna

Psychological Type and Images of God 126

Leslie J. Francis, Ursula McKenna, Gillian L. Hall and Douglas S. Hall

The Other Side of the Coin: Religious Fundamentalism and Positive Mental
Health Outcomes 137

Russell E. Phillips III and Michael B. Kitchens

SPECIAL SECTION 1

The Socio-historical Study of Religion in Greater Khurāsān

Introduction: A Beginning to the Socio-Historical Study of Religion
in Greater Khurāsān 157

Morteza Daneshyar, Vali Abdi and Abbas Aghdassi

Xwaršēd Nigerišn and Its Zoroastrian Burial Customs in
Greater Khurāsān 163

Mehdi Mousavinia and Hassan Basafa

Jewish and Christian Diaspora in Greater Khurāsān during the
First Three Centuries AH 184

Mohsen Sharfaei and Vali Abdi

Karrāmīyya Relations with Other Islamic Sects in the Third to
Sixth Centuries AH: A Glance on Its Relationship with Sufism 194

Hamidreza Sanaei and Robabeh Jafarpour

Sufi's Book-Washing in Abū Sa'īd Abū al-Khayr's *Hālāt va Sukhanān* and
Asrār al-Tawhīd 218

Mahmood Zeraatpisheh and Atefeh Ranjbardarestani

Connecting "Liminal" Spaces – Jewish Trade Networks in the Nineteenth
and Early Twentieth Century Khurāsān 230

Ariane Sadjed

Considerations on the Epistemological Approach of Mīrzā Mahdī Iṣfahānī
in *al-Abwāb al-Hudā* 250

Atefeh Ranjbardarestani and Mohammad Fazlhashemi

The Local Roots of Dr. Shariati's Opposition to Philosophy:
A Historical Approach 267

Abdolrahim Ghanavat

Between Greater Khurāsān and the Khurāsān Province: The Continuity
of Greater Khurāsān in the Social Identity of Iranian Sunnīs in
Khurāsān Province 290

Hessam Habibi Doroh

SPECIAL SECTION 2

Religion or Belief and the Child

Introduction: Religion or Belief and the Child 311

Sariya Cheruvallil-Contractor and Alison Halford

Twenty Five Years of Approval Seeking in the US: The IRB and Ethnographic
Protocols for Religious Studies Work with Child Consultants 321

Susan B. Ridgely

Discovery, Construction, Disclosure: Some Factors in the Developing
Religious Identity of Children and Young People from Diverse Faith
Backgrounds 338

Eleanor Nesbitt and Elisabeth Arweck

Children, Religion and Social Capital: Bonding and Bridging in Multi-faith
Urban Neighbourhoods 360

Greg Smith

Index 389